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| *OFFICER* | *NOMINEE 2024* | *2024 PROPOSED* | *2024 SECONDED* |
|  |  |  |  |
| PRESIDENT | Bryan Morgan |  |  |
| VICE PRESIDENT | Jeff Maund |  |  |
| CHAIRMAN | Robin Price |  |  |
| VICE CHAIRMAN | Dave Walker | Robin Price | Dave Jones |
| TREASURER | Mark Louch |  |  |
| SECRETARY | Sue Gibson |  |  |
| COMP SECRETARY | Linda Louch | Sue Gibson | Jackie Knott |
| WELFARE OFFICER | Mark Louch | Jeff Maund | Johnny Griffiths |
| LEAGUE CAPTAINS |  |  |  |
| WHITCHURCH A | James Dowley |  |  |
| WHITCHURCH B | Dave Walker | Marion Fitton | Dennis Meakin |
| WHITCHURCH C | Jackie Knott |  |  |
|  |  |  |  |
| MARKET DRAYTON A | Angela Jebb | Dave Jones | Mark Louch |
| MARKET DRAYTON B |  |  |  |
| MARKET DRAYTON C | Paul Meakin & MARK LOUCH |  |  |
| BARLOWS A | Sue Powell |  |  |
| BARLOWS B | Alwena Evanson |  |  |
|  |  |  |  |
| MALPAS (Malpas & Drayton Seniors?) | Shirley Matthews |  |  |
|  |  |  |  |
| LEAGUE DELEGATES |  |  |  |
| WHITCHURCH/DRAYTON | Jeff Maund | Robin Price | Rob Dowley |
| BARLOWS | Sue Powell |  |  |
| MALPAS | Shirley Matthews |  |  |
|  |  |  |  |
| SCGBA (NSCGBA) | Robin Price & Jim Dowley | Sue Gibson | Joy Griffiths |
| INFORMAL APPOINTMENTS | THESE APPOINTMENTS DO NOT NEED TO BE REPORTED TO THE LEAGUE – THEY ARE APPOINTED BY THE **EXECUTIVE COMMITTEE** |  |  |
| GREEN CO-ORDINATOR | John Fitton & Jon Penko |  |  |
| BAR CO-ORDINATOR | **Rob Dowley** | Dennis Meakin | Jeff Maund |
| HOUSE -KEEPING/CONSUMABLES | **June Jones** | Sue Gibson | Robin Price |
| SOCIAL EVENTS | **James Dowley & Dennis Meakin & Ruth Jones** | Mark Louch | Robin Price |
| CLUB GROUNDS & MAINTENANCE | **Paul Bradbury** | Dave Walker | Jackie Knott |